



**AGENDA  
YOUTH ADVISORY COMMITTEE**

**5:00 pm  
January 7th, 2008**

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**City Hall, Council Chambers**  
17555 Peak Ave  
Morgan Hill, CA 95037  
(408) 779-7271 or 782-0008

**Youth Advisory Committee Board Members**

Chair	Jonathan Baio
Vice Chair	Isela Bañuelos
Secretary	Vince Moreschini
Committee Member	Angelica Perez
Committee Member	Bryan Hayslip
Committee Member	Michael Helvey
Committee Member	Mina Park
Committee Member	Kaitlin Miller
Committee Member	<i>Vacant</i>

Park & Recreation Commissioner Marilyn Librers

**Youth Advisory Committee Associate Members:**

Lauren Drewniany, Joshua Crespo, Charissa Hosseini, Alexandra Mandel  
Nicholas Ellis, Anisha Patel, Matt Domnauer, Brooke Pinkston, Ashley Ando, Alexa Watanabe,  
Franchesca Kellet, John Kellet, Mary Thatcher, Jessica Bondi, and Mary Boyd

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**5:00 P.M.  
CALL TO ORDER  
Chair**

**ROLL CALL ATTENDANCE  
Staff Mejia**

**DECLARATION OF POSTING OF AGENDA  
Per Government Code 54954.2**

**PLEDGE OF ALLEGIANCE  
Committee Member**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to Three Minutes. We appreciate your cooperation.

## **VERBAL REPORTS:**

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|--|------------------------|
| <b>A. FASHION SHOW, FIRDAY, FEBRUARY 1, FROM 7 TO 9PM<br/>AT THE CCC. TICKETS ON SALE NOW AT THE CCC AND CRC</b> | <b>MEMBER MILLER</b>   |
| <b>B. SENIOR CITIZEN BALL, SATURDAY, APRIL 12, FROM 6 TO 9PM<br/>AT THE CCC</b>                                  | <b>MEMBER BAÑUELOS</b> |
| <b>C. YOUTH LEADERSHIP MORGAN HILL (YLMH), MONDAY,<br/>JUNE 23 THROUGH WEDNESDAY, JUNE 25 AT THE CRC</b>         | <b>MEMBER BAIO</b>     |
| <b>D. YAC ATTACK, SATURDAY, MARCH 8 , FROM 8:30AM TO 3PM<br/>AT BURLINGAME HIGH SCHOOL</b>                       | <b>SATFF MEJÍA</b>     |
| <b>E. YAC T-SHIRT UPDATE</b>   | <b>STAFF MEJÍA</b>     |
| <b>F. MANDATORY CRC INSERVICE DAY TRAINING ON SATUDAY,<br/>MARCH 15 FROM 8:30 TO 4:30PM</b>                      | <b>STAFF MEJÍA</b>     |

## **CONSENT CALENDAR:**

- 1. APPROVAL OF MINUTES OF DECEMBER 3<sup>RD</sup>, 2007.**

## **BUSINESS:**

- 2. TEEN CENTER JANUARY SCHEDULE OF ACTIVITIES SUB-COMMITTEE**  
**Recommended Action: to appoint** 2 YAC members to be in charge of two or more special events or tournament in the Teen Center for the month of January.
- 3. YAC INFORMATIVE BOARD IN THE NEW MORGAN HILL LIBRARY, TEEN AREA**  
**Recommended Action: to appoint** 2 YAC members to be in charge of putting an informative board with all the YAC and Teen Centers coming up events in the new MH Library, teen area.
- 4. YAC INFORMATIVE BOARD/NEWSLETTER IN ALL THE PUBLIC MIDDLE AND HIGH SCHOOLS IN TOWN**  
**Recommended Action: to appoint** 1 to 2 YAC members to be in charge of putting an informative board with all the YAC and Teen Centers coming up events to the following public schools. Middle schools: Britton and Martin Murphy; High Schools: Live Oak, Sobrato and Central Continuation. Also, with the possibility of promoting all the events on the school newsletters as well.
- 5. “ROOFLESS” BAND CONCERT ON JUNE 2008**  
**Recommended Action: to discuss** the possibility of having this event on Saturday, June 14, 21 or 28 before the current fiscal year.

## **DISCUSS:**

Developmental Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36, #22, #41, #15, #33, #20, #21, #14, #7, #1, #19, #6, #31, #29, #12, #37, #18, #2, #3 & 19.

## **ANNOUNCEMENTS**

### **REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is February 4<sup>th</sup>, 2008 at 5:00 PM at City Hall, Council Chambers.

### **DISCUSSION ITEMS FOR THE WORK MEETING**

1. Workplan Review

#### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

#### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

#### **NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

#### **NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

#### **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.